

TNSA

James W. Manning, Jr.
Chairman

Harry Devine
Vice Chairman

P.O. Box 765
Neptune, N.J. 07753

Phone (732) 922-3434
Fax (732) 922-6653

William Jones
Treasurer
James Mowczan
Secretary
Linda Johnson
Assistant Secretary

**Board of Commissioners
Monthly Meeting
May 20, 2026
6:00 p.m.**

The Chairman, James W. Manning, Jr. calls the meeting to order.

Moment of Silence

Flag Salute

Fire Exit Announcement

The Chairman states, "Fire exits are located in the direction I am indicating. In case of fire you will be notified by bell and/or public address system. If you are alerted of fire, please calmly move to the nearest smoke-free exit".

Roll Call:

Present

Absent

James W. Manning, Jr.

Harry Devine

James Mowczan

Linda Johnson

William Jones

Sunshine Law

The Chairman announces that the notice requirements of R.S. 10:4-18 have been satisfied by the delivering of the required advertisement to the Asbury Park Press and the Coaster on January 25, 2026 and on the bulletin board located in the Administration Building and by filing a copy of the said notices with the Clerks of the customer municipalities.

TAKE NOTICE that pursuant to P.L. 2025, c. 72, the complete text of each legal notice of the Township of Neptune Sewerage Authority, County of Monmouth may be obtained or viewed by the public on our official Internet Website: https://www.tnsa-nj.org/public_notice.html and on the New Jersey Secretary of State website: <https://www.nj.gov/state/statewide-legal-notice-list.shtml>.

General Business

Any other business that may come before the Authority.

Engineer's Report

Attorney's Report

Superintendent's Report

Executive Director's Report

Approval of Minutes

Approve the April 15, 2026 Regular Meeting Minutes:

_____ moved, seconded by _____ that the Regular Meeting Minutes of April 15, 2026 be approved as distributed. On a vote, the vote was as follows: Devine _____, Mowczan _____, Johnson _____, Jones _____, Manning _____.

Approve the April 15, 2026 Executive Session Meeting Minutes:

_____ moved, seconded by _____ that the Executive Session Meeting Minutes of April 15, 2026 be approved as distributed. On a vote, the vote was as follows: Devine _____, Mowczan _____, Johnson _____, Jones _____, Manning _____.

Resolutions

No. 6061 – Open Executive Session:

_____ moved, seconded by _____. Vote: Devine _____, Mowczan _____, Johnson _____, Jones _____, Manning _____.

No. 6062 – Adjourn from Executive Session:

_____ moved, seconded by _____. Vote: Devine _____, Mowczan _____, Johnson _____, Jones _____, Manning _____.

No. 6063 – May Payment of Bills:

_____ moved, seconded by _____. Vote: Devine _____, Mowczan _____, Johnson _____, Jones _____, Manning _____.

No. 6064 –

_____ moved, seconded by _____. Vote: Devine _____, Mowczan _____, Johnson _____, Jones _____, Manning _____.

No. 6065 –

_____ moved, seconded by _____. Vote: Devine _____, Mowczan _____, Johnson _____, Jones _____, Manning _____.

No. 6066 –

_____ moved, seconded by _____. Vote: Devine _____, Mowczan _____, Johnson _____, Jones _____, Manning _____.

No. 6067 –

_____ moved, seconded by _____. Vote: Devine _____, Mowczan _____, Johnson _____, Jones _____, Manning _____.

No. 6068 –

_____ moved, seconded by _____. Vote: Devine _____, Mowczan _____, Johnson _____, Jones _____, Manning _____.

No. 6069 –

_____ moved, seconded by _____. Vote: Devine _____, Mowczan _____, Johnson _____, Jones _____, Manning _____.

General Public Discussion

Anyone from the general public that may have business to be brought before the Authority.

Adjournment

There being no further business, on a motion made by _____, seconded by _____, the meeting was adjourned at _____ PM. Vote: Devine _____, Mowczan _____, Johnson _____, Jones _____, Manning _____.